Gautama's hands. He seems not to cognize the presence of anyone, but sometimes, when the harvest is particularly sweet and selfless, a smile of ineffable sweetness flits across His face.

At the sacred moment, Sanat Kumara descends into the Flame; all the Divine Visitors are in Their places, together with Their chelas; the Seraphim and Cherubim send forth the glorious Music of the Spheres in song and through combinations of beautiful instruments; and together the Flame is breathed in and sent forth upon the track that it follows around the world. Above Shamballa is the great amphitheatre created by the Builders of Form, duplicating in architectural design and color the beauty of Shamballa itself.

Remember, beloved ones, that the Harvest of 1956 is greater than any since the days of Atlantean Culture and that this Harvest will be carefully guarded and protected until it is transferred to the Rocky Mountain Retreat as evidence to the Karmic Board of what a spiritual partnership among Masters, Angels, mankind and the Elemental Kingdom can bring into being.

Visit Us often in this time of joyous festivity at Shamballa. KNOW THE LORD OF THE WORLD AND HIS REGENT! Learn to walk fearlessly, but reverently, across the marble bridge into the Sacred City. You will benefit thereby in renewed Faith, Courage, Confidence, Wisdom, Love, and capacity to serve in the avenue to which your Holy Christ Self has assigned you!

Yours in loving humility

KUTHUMI

THOMAS PRINTZ' PRIVATE BULLETIN

No. 36 December 2, 1956

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Beloved Children of God:

There is a sea of Godliness which has no center and no periphery, which extends from eternity to eternity, and within which are merged the individual consciousnesses of all awakened Beings. This Godliness enfolds Us within itself. Within it is Our Breath; it is Our Being; it is Our environment and it is Our Cause; and yet each one of Us, in some strange inexplicable way, is the Heart Center of the Sea, and to the aspiring soul who would attain happiness, We can but say that it is an awakening, an awareness, an unfoldment.

In the tightly closed bud, the heart center of the flower knows nought of the world around it, and finds the close confines of the enwrapped petals as the outer periphery of its world. But as the forces from within itself push forth in its progressive stages of growth, and as the forces from without play upon the unfolding flower, the heart center or consciousness of the bloom becomes aware of the great world around it, that always was, and which enfolds and surrounds it.

So it is with man today who stands with clenched fist and tightly-shut eyelids within the narrow periphery of his own world, which is the effect of the thoughts and feelings of his imaginings. When, however, the Heart Center of his being begins to awaken and push forth the Divine Plan, coupled with the pressure of the Cosmic Moment

from without, then gradually the narrowed eyelids are forced to open and the hands to relax, and so the Godly impulse of his Being causes him to unfold until he finds himself a flowering bloom in the World of Light far beyond that of his own wild and corrupt imagining.

We who tend the Garden of Life see the possibilities in each tightly closed bud, and can, with happiness and peace, go about the task of encouraging the unfoldment, both by Love and co-operation of the natural forces of nature provided in the 'incubator' or 'Cosmic Hot-house' which is established 'because the Cycle endeth' and the Altar of all Life demands that all blooms shall adorn the Most High on the final Cosmic Day of Worship.

I might say, dear ones, that the student body as a whole have made great strides in the unfolding of their petals. This tenacity of spirit We are counting upon. As the Lotus unfolds, you will see a tremendous whole where there are seemingly many component parts. Remember always that the Divine Plan as presented in the written word of the Masters (or as presented to your own inner sight which is constantly being developed) is not to be interfered with by any outer minds.

To carry the Lotus Blossom through a herd of stampeding elephants and arrive safely at the farther end of the field, still carrying the blossom intact, is a simple matter as against receiving a Divine Idea for Perfection and passing through the maze of human opinion, thought, and the general mass opposition to anything that is good, and arrive at the fulfillment of your design containing any semblance of Divine Order.

Let Me add here, little children, that many of you, in fact I might say the whole student body, feel that they are tremendously wise people, but a great part of that wisdom is the constant playing of Our Consciousness, like a searchlight, through the cloak of your aura, and the brightness about you is as much the sustaining power of the Masters as the unfoldment of each one's spirit. The test is at the time of the withdrawal of the Masters' Presence as to how strong may be each lifestream when placed on his own to pass through initiations.

There is a way that all Masters have learned of remaining calm, having no part in any oppositions and having no recoil, remorse, or self-pity; but after the waves of emotions have settled, or the numerous oppositions have been brought forth, in the Heart of the Silence, and in perfect peace, just as the Sun regulates its planets, then can one proceed to the fulfillment of his design. My Love and My Faith are ever enfolding you, each one.

MAHA CHOHAN